

# Tenebrae Service

The Passion of our Lord Jesus Christ,  
from the Gospels of *Matthew* and *John*

March 30, 2018

7:00 p.m.

***Bold type spoken by the congregation***

The Silent Reflection

*Isaiah 52:13-53:12*

The Prelude

The Greeting

Blessed be the Name of the Lord our God,  
**Who redeems us from sin and death.**

For us and for our salvation, Christ became obedient unto death,  
even death on a cross.

**Blessed be the Name of the Lord.**

\*The Hymn 216

*Beneath the Cross of Jesus*

The Prayer

**Lord Jesus, on this Good Friday we remember with penitence and gratitude the agony and the shame, the darkness and desolation You endured on Calvary for us and for the redemption of humankind. As we meet under the shadow of the cross, we ask You to help us to understand something more of what it cost You, the Holy One, to bear away our sin, that we may love and serve You better, our Mediator and most merciful Redeemer, to Whom be the glory forever and ever. Amen.**

## THE SHADOW OF BETRAYAL

*Matthew 26:14-35*  
Hymn 206

*This Is the Night*  
(verses 1 & 2 only)

## THE SHADOW OF AN UNSHARED VIGIL

*Matthew 26:36-46*  
Hymn 220 (verses 1 & 2)

*Go to Dark Gethsemane*

## THE SHADOW OF DESERTION

*John 18:1-17*  
Silent Meditation

## THE SHADOW OF ACCUSATION

*John 18:28-19:16*  
Hymn 218 (verses 1, 2, 3)

*Ah, Holy Jesus*

## THE SHADOW OF CRUCIFIXION

*John 19:17-25*  
Anthem

*Calvary*

## THE SHADOW OF DEATH

*John 19:25-30*  
Silent Meditation

## THE SHADOW OF THE TOMB

*John 19:31-42*  
Anthem

*Were You There?*

Tolling of the Bell

Silent Dismissal

The congregation is invited to leave the service in prayer  
and silence after the closing hymn.

We thank our readers, Tammy Hancock and Mike Kuliasha.

*the*  
**PRESBYTERIAN**  
CHURCH

**Easter – The Day of Resurrection - Schedule**  
**6:30 a.m. Easter Dawn Service, FUMC**  
**8:30 & 11:00 a.m. Traditional Service**  
**9:45 a.m. Church School**



**About *Tenebrae***

The service of *Tenebrae*, meaning “darkness” or “shadows,” has been practiced by the church since medieval times. Once a service for the monastic community, *Tenebrae* later came to be an important part of the worship of the medieval common folk during Holy Week. Today we join Christians of many generations and from around the world using the liturgy of *Tenebrae*.

*Tenebrae* is prolonged meditation on Christ’s sufferings. Readings trace the story of Christ’s passion, music portrays His pathos, and the power of silence and darkness suggests the drama of this momentous day. We ponder the depth of Christ’s suffering through mounting darkness.



The Rev. Allen H. Fisher, Jr., *Pastor*  
The Rev. Brittany Tamminga, *Associate Pastor*  
E. Bruce Harvey, Jr., *Coordinator of Christian Education*  
Mary Ann & Larry Casey, *Choirmasters*  
Amy L. Shirk, *Organist*